



UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

ISLAMIYAT

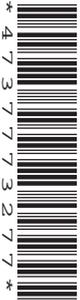
2058/02

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Paper 2

1 hour 30 minutes

Additional Materials: Answer Booklet/Paper



**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2**, **Question 3** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of 4 printed pages.



You must answer **Question 1, Question 2, Question 3** and **one** other question.

- 1 Comment on the meaning and importance of any **seven** of the words or phrases underlined in the following passages. [7 x 2]

(a)

In the name of God, most gracious, most merciful.<sup>1</sup>  
 Praise be to God, the Lord of the worlds,<sup>2</sup>  
 Most gracious, most merciful,  
 Master of the day of judgement.<sup>3</sup>  
 You do we worship, and your aid we seek.<sup>4</sup>  
 Show us the straight way,<sup>5</sup>  
 The way of those on whom you have bestowed your grace,  
 those whose portion is not wrath,  
 and those who go not astray.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ<sup>1</sup>  
 الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ<sup>2</sup>  
 الرَّحْمَنِ الرَّحِيمِ  
 مَالِكِ يَوْمِ الدِّينِ<sup>3</sup>  
 إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ<sup>4</sup>  
 اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ<sup>5</sup>  
 صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ  
 الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

(Sura 1)

(b)

[44] And remember when you met,<sup>6</sup>  
 he showed them to you as few in your eyes,  
 and made you appear as contemptible in their eyes;<sup>7</sup>  
 so that God might accomplish a matter already enacted.  
 For to God all matters go back.

وَإِذْ يُرِيكُمُوهُمْ إِذِ التَّفَقُّتُمْ<sup>6</sup>  
 فِي أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي أَعْيُنِهِمْ<sup>7</sup>  
 لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا  
 وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

[45] O you who believe! When you meet a force,  
 be firm, and remember God much, so that you may prosper.<sup>8</sup>

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ فِئَةً  
 فَابْتُتُوا وَاذْكُرُوا اللَّهَ كَثِيرًا<sup>8</sup>  
 لَعَلَّكُمْ تُفْلِحُونَ

(Sura 8.44-5)

(c)

Say: I seek refuge with the Lord of mankind,<sup>9</sup>  
 The King of mankind,  
 The God of mankind,  
 From the evil of the whisperer who withdraws,<sup>10</sup>  
 Who whispers in the hearts of mankind,  
 Among jinn and mankind.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ<sup>9</sup>  
 مَلِكِ النَّاسِ  
 إِلَهِ النَّاسِ  
 مِنَ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ<sup>10</sup>  
 الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ  
 مِنَ الْجِنَّةِ وَالنَّاسِ

(Sura 114)

- 2 Comment on the teachings in **seven** of the following Hadiths about what Muslims should believe and how they should act. [7 x 2]

(a)

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ

[Actions are judged by intentions.]

(b)

الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ

[A Muslim is one from whose tongue and hand Muslims are safe.]

(c)

كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ

[Each of you is a custodian, and each of you will be held responsible for those in your care.]

(d)

مَنْ عَشَّ فَلَيْسَ مِنَّا

[One who cheats is not among us.]

(e)

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

[The best among you is the one who has learnt the Qur'an and teaches it.]

(f)

طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَمُسْلِمَةٍ

[To obtain knowledge is obligatory for all Muslim men and women.]

(g)

مَنْ صَلَّى عَلَيَّ مَرَّةً فَتَحَ اللَّهُ لَهُ بَابًا مِنَ الْعَافِيَةِ

[For whoever asks blessings on me once God will open a door of safety.]

(h)

إِنَّ الصَّدْقَ يَهْدِي إِلَى الْبِرِّ وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ

[Sincerity leads to godliness, and godliness leads to paradise.]

(i)

الطَّهْرُ شَطْرُ الْإِيمَانِ

[Purity is half of faith.]

(j)

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

[Not one of you believes until he desires for his brother what he desires for himself.]

- 3 (a) Describe the teachings of Islam about the position of women as:
- (i) wives [4]
  - (ii) mothers [4]
  - (iii) daughters. [3]
- (b) Explain the teachings of the Qur'an about the relationship between men and women. [5]
- 4 (a) Describe the main activities of `Ali *during the lifetime of the Prophet*. [6]
- (b) Describe the main events of `Ali's rule as caliph. [6]
- (c) Explain why close Companions of the Prophet opposed `Ali, and why his supporters deserted him towards the end of his life. [2 x 2]
- 5 Explain the importance of the following during the lifetime of the Prophet:
- (a) Abu Talib [4]
  - (b) Bilal [4]
  - (c) Abu Sufyan [4]
  - (d) the Ansar. [4]

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