



UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
General Certificate of Education Ordinary Level

ISLAMİYAT

2058/02

Paper 2

October/November 2007

1 hour 30 minutes

Additional Materials: Answer Booklet/Paper



READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2**, **Question 3** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

This document consists of 4 printed pages.



You must answer **Question 1, Question 2, Question 3** and **one** other question.

- 1 Comment on the meaning and importance of any **seven** of the words or phrases underlined in the following passages. [7 x 2]

(a)

God! There is no god but he,⁽¹⁾ the living, the self-subsisting.
Neither slumber nor sleep can seize him.
To him belongs whatever is in the heavens and whatever is in the earth.⁽²⁾
Who will intercede with him except by his leave? He knows what is in front of them and what is behind them,
while they encompass nothing of his knowledge⁽³⁾ except what he wills.
His throne extends over the heavens and the earth, and he is never weary of preserving them.⁽⁴⁾
He is the sublime, the supreme.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ (1)
الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ (2)
لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ (2)
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ (2)
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ (3)
وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ (3)
وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ (3)
وَلَا يَئُودُهُ حِفْظُهُمَا (4)
وَهُوَ الْعَلِيُّ الْعَظِيمُ (4)

(Sura 2.255)

(b)

The calamity, what is the calamity?⁽⁵⁾
And what will explain to you what is the calamity?
It is the day when people will be like scattered moths, and the mountains will be like carded wool.⁽⁶⁾
Then he whose balance will be heavy will be in a life of pleasure.
But he whose balance will be light⁽⁷⁾ will have his home in a bottomless pit.
And what will explain to you what this is?
A fire blazing fiercely.

الْقَارِعَةُ (5)
مَا الْقَارِعَةُ (5)
وَمَا أَدْرَاكَ مَا الْقَارِعَةُ (5)
يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ (5)
وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ (6)
فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ (6)
فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ (6)
وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ (7)
فَأُمُّهُ هَاوِيَةٌ (7)
وَمَا أَدْرَاكَ مَا هِيَ (7)
نَارٌ حَامِيَةٌ (7)

(Surâ 101)

(c)

Indeed! We have given you abundance,⁽⁸⁾
Therefore pray to your Lord, and sacrifice.
For the one who hates you,⁽⁹⁾ he will be cut off.⁽¹⁰⁾

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ (8)
فَصَلِّ لِرَبِّكَ وَانْحَرْ (8)
إِنَّ شَانِئَكَ (9)
هُوَ الْأَبْتَرُ (10)

(Sura 108)

- 2 Comment on the teachings in **seven** of the following Hadiths about what Muslims should believe and how they should act. [7 x 2]

(a) الرَّاشِي وَالْمُرْتَشِي كِلَاهُمَا فِي النَّارِ

[The person who offers a bribe and the one who accepts a bribe will both go to the fire/hell.]

(b) تَفَقَّهُوا فِي الدِّينِ

[Devote yourselves to understanding religion.]

(c) فَضْلُ كَلَامِ اللَّهِ عَلَى سَائِرِ الْكَلَامِ كَفَضْلِ اللَّهِ عَلَى خَلْقِهِ

[The superiority of the Word of God over other words is like the superiority of God over his creation.]

(d) كُونُوا عِبَادَ اللَّهِ إِخْوَانًا

[Servants of God, be brothers.]

(e) أَرْحَمَ مَنْ فِي الْأَرْضِ يَرْحَمُكَ فِي السَّمَاءِ

[Be compassionate to those on earth and he who is in heaven will be compassionate to you.]

(f) خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

[The best among you is the one who has learnt the Qur'an and teaches it.]

(g) الْكَاسِبُ حَبِيبُ اللَّهِ

[One who works for himself is a friend of God.]

(h) تُطْعِمُ الطَّعَامَ وَتَقْرَأُ السَّلَامَ عَلَى مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ

[Give food and give greetings to those you know and those you do not know.]

(i) قُلْ آمَنْتُ بِاللَّهِ ثُمَّ اسْتَقِمْ

[Say: "I believe in God", then act uprightly.]

(j) إِنَّ الْمُؤْمِنَ لِلْمُؤْمِنِ كَالْبُنْيَانِ يَشُدُّ بَعْضُهُ بَعْضًا

[One believer with another believer are like a building, one part strengthens another.]

- 3 (a) Describe the teachings of Islam about the position of women as
- (i) wives [4]
 - (ii) mothers [4]
 - (iii) daughters. [3]
- (b) How far do you think Islam teaches about equality between men and women? [5]
- 4 (a) Write biographical accounts of any **two** of the following Muslims:
- (i) Bilal
 - (ii) Talha
 - (iii) Hafsa
 - (iv) Hasan. [2 x 5]
- (b) Explain the importance in Islam of the two Muslims you have chosen. [2 x 3]
- 5 (a) Write briefly about **two** of the Ten Blessed Companions who did not become caliphs. [2 x 2]
- (b) Explain the significance of:
- (i) Abu Bakr, **and**
- either** (ii) `Uthman,
- or** (iii) `Ali
- during the lifetime of the Prophet. [2 x 6]

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