

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMIYAT**

**2058/01**

Paper 1

May/June 2006

Additional Materials: Answer Booklet/Paper

**1 hour 15 minutes**

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.  
Write your Centre number, candidate number and name on all the work you hand in.  
Write in dark blue or black pen on both sides of the paper.  
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **3** printed pages and **1** blank page.



You must answer **Question 1**, **Question 2** and **one** other question.

- 1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [2 x 4]

(a)

God! There is no god but he, the living,  
the self-subsisting.  
Neither slumber nor sleep can seize him.  
To him belongs whatever is in the heavens and  
whatever is in the earth.  
Who will intercede with him except by his leave?  
He knows what is in front of them and what is  
behind them,  
while they encompass nothing of his knowledge  
except what he wills.  
His throne extends over the heavens and the earth,  
and he is never weary of preserving them.  
He is the sublime, the supreme.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ  
الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ  
لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ  
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ  
يَعْلَمُ مَا بَيْنَ  
أَيْدِيهِمْ وَمَا خَلْفَهُمْ  
وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ  
وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ  
وَلَا يَئُودُهُ حِفْظُهُمَا  
وَهُوَ الْعَلِيُّ الْعَظِيمُ  
(Sura 2.255)

(b)

But when he came to it, he was called  
from the right bank of the valley,  
from a tree in hallowed ground:  
"Moses! I am indeed God, the Lord of the worlds."

فَلَمَّا أَتَاهَا نُودِيَ  
مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ  
فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ  
أَنْ يَا مُوسَى إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ

"Now throw down your rod!"  
But when he saw it moving, as if it were a snake,  
he turned back in retreat, and did not retrace his steps.  
"Moses! Draw near, and do not fear:  
for you are one of those who are secure."

وَأَنْ أَلْقِ عَصَاكَ  
فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ  
وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ  
يَا مُوسَى أَقْبِلْ وَلَا تَخَفْ  
إِنَّكَ مِنَ الْآمِنِينَ  
(Sura 28.30-1)

(c)

Have you seen the one who denies religion?  
 He is the one who repulses the orphan,  
 and does not encourage the feeding of the poor.  
 So woe to the worshippers,  
 who are neglectful of their prayers;  
 who want to be seen,  
 but refuse neighbourly needs.

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِسْلَامِ  
 فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ  
 وَلَا يَحْضُ عَلَى طَعَامِ الْمَسْكِينِ  
 فَوَيْلٌ لِلْمُصَلِّينَ  
 الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ  
 الَّذِينَ هُمْ يُرَاءُونَ  
 وَيَمْنَعُونَ الْمَاعُونَ  
 (Sura 107)

- 2 (a) Give descriptions of the main events of the battles of Badr and Uhud. [12]
- (b) Explain why the people of Makka fought against the Muslims of Madina. [4]
- 3 Give a brief explanation of the importance of each of the following in Muslim **beliefs** and **practices** in relation to the *hajj*:
- (a) the Ka`ba [4]
- (b) *ihram* [4]
- (c) `Arafat [4]
- and (d) `Id al-Adha. [4]
- 4 (a) Explain the importance of the *isnad* (chain of transmitters) and of the *matn* (body of text) in assisting scholars to check the authenticity of a Hadith. [12]
- (b) Outline the major differences between the *musnad* and *musannaf* collections of Hadith. [4]

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