

CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMİYAT**

**2058/01**

Paper 1

May/June 2003

Additional Materials: Answer Booklet/Paper

**1 hour 15 minutes**

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet. Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **3** printed pages and **1** blank page.



You must answer **Question 1**, **Question 2** and **one** other question.

- 1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [8]

(a)

But when he came to it, he was called  
from the right bank of the valley,  
from a tree in hallowed ground:  
“Moses! I am indeed God, the Lord of the worlds.”

فَلَمَّا أَتَاهَا نُودِيَ  
مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ  
فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ  
أَنْ يَا مُوسَى إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ

“Now throw down your rod!”  
But when he saw it moving, as if it were a snake,  
he turned back in retreat, and did not retrace his steps.  
“Moses! Draw near, and do not fear: for you are one of those  
who are secure.”

وَأَنْ أَلْقِ عَصَاكَ  
فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ  
وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ  
يَا مُوسَى أَقْبِلْ وَلَا تَخَفْ  
إِنَّكَ مِنَ الْأَمِينِينَ

(Sura 28.30-31)

(b)

We have revealed it on the Night of Power.  
And what will explain to you what is the Night of Power?  
The Night of Power is better than a thousand months.  
The angels and the Spirit come down in it,  
by the permission of their Lord, on every errand.  
Peace it is until the rise of Dawn.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ  
وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ  
لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ  
تَنْزَلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا  
بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ  
سَلَامٌ هِيَ حَتَّى مَطَلَعِ الْفَجْرِ

(Sura 97)

(c)

The calamity,  
 What is the calamity?  
 And what will explain to you what is the calamity?  
 It is the day when people will be like scattered moths,  
 And the mountains will be like carded wool.  
 Then he whose balance will be heavy  
 Will be in a life of pleasure.  
 But he whose balance will be light  
 Will have his home in a bottomless pit.  
 And what will explain to you what this is?  
 A fire blazing fiercely.

الْقَارِعَةُ  
 مَا الْقَارِعَةُ  
 وَمَا أَدْرَاكَ مَا الْقَارِعَةُ  
 يَوْمَ يَكُونُ النَّاسُ  
 كَالْفَرَاشِ الْمَبْثُوثِ  
 وَتَكُونُ الْجِبَالُ  
 كَالْعِهْنِ الْمَنْفُوشِ  
 فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ  
 فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ  
 وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ  
 فَأُمُّهُ هَاوِيَةٌ  
 وَمَا أَدْرَاكَ مَا هِيَ  
 نَارٌ حَامِيَةٌ

(Sura 101)

- 2 (a) Write an account of the major difficulties encountered by the Prophet and his followers in the years when they lived in Mecca. [12]
- (b) Explain how their reaction to these difficulties sets an example for Muslims today. [4]
- 3 (a) What are the main features of the Muslim belief in the line of prophetic messengers (*rusul*) who were sent before the time of Muhammad? [10]
- (b) What does a Muslim believe by the words 'And Muhammad is the messenger of God'? [6]
- 4 Answer (a) and (b), and either (c) or (d).
- (a) What methods were used by the major collectors to ensure the Hadith they accepted were genuine? [8]
- (b) How are the Qur'an and Hadith used in working out the Islamic law? [4]
- Either**
- (c) In what circumstances do Sunni Muslims allow the use of *qiyas* (analogy)? [4]
- Or**
- (d) Why do Shi'i Muslims attach importance to the use of *'aql* (reason) in establishing the Islamic law? [4]

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